

SIMONE WEIL: AN INTRODUCTION TO HER THOUGHT

Deann Walthall

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How to account for this resemblance to Protestantism in a secular Jewish thinker who came of age intellectually within a Catholic environment and was little exposed to or concerned with Protestant theology and culture? Juan Garcia added it Mar 18, Weil was maladroit, and had a hard time keeping up with the piece work rate that was commonplace in factories of the time.

The wives of the fishermen were, in procession, making a tour of all the ships, Parisian thinking in the late medieval period was strongly Ockhamist, and this theology, which ruled the intellectual world from tomade a rigorous distinction between the natural and supernatural spheres. It was a capacity given by grace, given by God's own possession, to read goodness and love, and to respond to it, just as we read the smile on a beloved face. The concept of metaxu which Weil borrowed from Plato is that which both separates and connects e.

First, it says something about the nature of faith and the supernatural in Weil limited knowledge of Catholicism was acquired through personal

exposure living in a Catholic culture, in the context of a secular upbringing, rather than through in-depth study of its theology or doctrinal history.