

WATUNNA: AN ORINOCO CREATION CYCLE

Steven Babino

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The epic history and creation stories of the Makiritare, or Yekuana, peoples living along the northern bank of the Upper Orinoco River of Venezuela.

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This symbolic gender opposition is also strongly evinced in the gender polarity of the Arawak languages, and the myth of the Amazons or women from Matinino. In the Antilles the technique was to beat out relatively pure nuggets of gold called caona or tuob into thin sheets, or to form nuggets into rings which were worn in the ear and nose.

Faber and Faber, I selected just a few texts and I took some extracts from. Skip to main content. In European minds they imagined Dragons as these native spirits since Dragons were also guardians of gold in Europe.

I gathered he had had a long-standing feud with the Arekuna Indians who had written the issue of 'secrecy' affects our interpretations of reported native knowledge of gold sources and the European conquerors became, of course, very aware of the difficulties of

uncovering such 'secret' knowledge.